



Department of Permitting Services  
Division of Building Construction  
255 Rockville Pike, 2nd Floor  
Rockville, MD 20850-4166  
Phone: 311 in Montgomery County or (240) 777-0311  
Fax (240)-777-6262  
<http://www.montgomerycountymd.gov/permittingservices>



## Application for Use and Occupancy Certificate

Certificate AP# \_\_\_\_\_

Building AP# \_\_\_\_\_

### A. Type of Application

**Type:**

- ☐ Use and Occupancy  
☐ Open Land Use  
☐ Home Health Practitioner  
☐ Home Child Care Provider < 12 Children  
☐ Shell and Core  
☐ Change of Use  
☐ Other \_\_\_\_\_

**Principle Use: (Check one)**

- ☐ Assembly ☐ Boarding House ☐ Business\*  
☐ Educational ☐ Hotel ☐ Industrial  
☐ Mercantile ☐ Misc. Structure ☐ Motel  
☐ Place of Worship ☐ Public Utility ☐ Restaurant  
☐ Storage ☐ Townhouse ☐ Construction Trailer  
☐ Multi-Family -OR- ☐ Multi-Family Senior Building: # of Units \_\_\_\_  
☐ Other \_\_\_\_\_

\*If Business, please specify use: \_\_\_\_\_

### B. Location of Building Premise

Street Number: \_\_\_\_\_ Street: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Parcel: \_\_\_\_\_  
Floor: \_\_\_\_\_ Suite: \_\_\_\_\_ Unit/Bay/Store#: \_\_\_\_\_

### C. Owner's Information

Property Owner's Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Owner's Representative: \_\_\_\_\_ Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

### D. Tenant's Information

Tenant's Company Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Tenant's Name: \_\_\_\_\_ Telephone No: \_\_\_\_\_ Fax No.: \_\_\_\_\_  
(Person connected with Trade Company)  
Mailing Address: \_\_\_\_\_  
(For Lessee, if other than premise address) Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### E. Description of Occupancy

**HAZARDOUS MATERIALS?** ☐ YES ☐ NO

Existing Use: \_\_\_\_\_ Proposed Use: \_\_\_\_\_  
Square Footage to be Occupied: \_\_\_\_\_ Number of Employees: \_\_\_\_\_ Number of Company Vehicles: \_\_\_\_\_  
The PRIMARY use will be: \_\_\_\_\_ which is: \_\_\_\_\_ % of the space.  
The SECONDARY use will be: \_\_\_\_\_ which is: \_\_\_\_\_ % of the space.  
Is this space ready for inspection now? ☐ YES ☐ NO, I WILL CALL WHEN READY

Person to contact to gain entry to space \_\_\_\_\_ Daytime Phone No \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

### For Office Use Only

#### Building & Use Information

Floor No (s): \_\_\_\_\_  
Max. Live Load: \_\_\_\_\_  
Construction Type: \_\_\_\_\_  
IBC Use Group: \_\_\_\_\_  
Occupancy Load: \_\_\_\_\_  
Code/Edition: \_\_\_\_\_  
Conditions: \_\_\_\_\_  
Fully Sprinkled & Monitored: \_\_\_\_\_

#### ZONING USE ONLY

Zoning Use Category: \_\_\_\_\_  
Zoning Type: \_\_\_\_\_ Zoning Sheet: \_\_\_\_\_  
Parking Required: \_\_\_\_\_ Parking Provided: \_\_\_\_\_  
Special Exception Case Number: \_\_\_\_\_  
Secondary Use: \_\_\_\_\_ @ \_\_\_\_\_ %  
[ ] Approved [ ] Disapproved  
Reason for Disapproval: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_